

This is a great opportunity to showcase your best work to many thousands of people each day!

After judging is complete you will be allowed to place standard-size business cards with each entry. This competition will be open to all divisions and categories. Entries will be judged the same as other PTA competitions.

ENTRIES ACCEPTED: February 1st 12 Noon - 7PM • JUDGING: February 1st 5 - 11PM **PUBLIC VIEWING: February 2nd-6th**

> **CRITIQUES & MOUNTS RELEASED: February 7th 10AM - 1PM** PLEASE CHECK OUR FACEBOOK PAGE AND THE WEBSITE FOR UPDATES OR GIVE JASON A CALL.

Questions: Jason Krause @ 570-345-3664 or 570-691-7632

ASHLEY BARRETT - Mammals • LOU GAGLIANO - Whitetails **JASON MARTIN** - Fish & Reptiles • **DENNIS WESSNER** - Birds, Waterfowl & Turkey

All entries must remain for the duration of the show. Pre-registration is encouraged. All pre-registered competitors will be entered into a drawing for a FREE 2019 State Show Registration. Pre-registered entries must be postmarked by January 25, 2019. Walk-In entries will be accepted. All entry forms that are not mailed by January 25, 2019 must accompany walk-in entries.

Great American Outdoor Show - February 1-7, 2019 COMPETITION ENTRY FORM

Competition Entry Form for e separate competition entry fo	by January 25, 2019. All entrane each competitor. (If you are register orms for each person.) Make additi	ering compe	tition pieces for famil	y members, friends	s, etc. Use
accepted.	+++YOU MUST BE A PAID	MEMBER T	O COMPETE +++		
Name:		Phone:			
Address:		2019 P.T.A. Membership #			
City, State, Zip:		Licensed Taxidermist Yes No			
	e is \$25.00 for 1st piece entered, \$20.0 Youth Participation \$10.00 each entry				
ENTER PIECES AT YOUR OWN RISK - PTA NOT RESPONSIBLE FOR DAMAGES OR LOSS OF ANY TYPE. Check with your insurance company regarding coverage when out of shop. PARTICIPATION IN ANY PTA COMPETITION GIVES PERMISSION TO THE PTA, PHOTOGRAPHER, AND ITS AFFILIATES THE RIGHTS TO PHOTOGRAPH AND USE PHOTOS OF YOUR COMPETITION ENTRIES IN FUTURE AND ALL PUBLICATIONS.					
Division: Youth Partcipation, Junior Amateur, Amatuer, Professional, Master, Collective Artists or Commercial	Category	Species		Floor/Wall/Table Mount	Entry Fee
Make checks payable to:		ents	1st Piece @ \$25.00		
PA Taxidermist Association and mail this form to: Jason Krause 236 Covered Bridge Rd. Pine Grove, PA 17968	Accepted - Give Dee Carley a	call at	Additional Pieces @ \$20.00		
	814-837-9309 or 814-366-0424	or	Youth Participation Pieces @ \$10 each		
			Commercial Division @ \$2	0 each	
	NO refunds will be		Total No. of Entries		
DO NOT MAIL THIS F	ORM AFTER JANUARY 25,	2019 -	TOTAL AMOUNT ENCLOS		